



Annual Golf Tournament



ONTARIO ELECTRICAL LEAGUE

**The OEL Kent Chapter Invitational
Monday September 23, 2019
(Rain date Monday TBA)
Maple City Country Club**

If you wish to participate in this scramble format tournament please fill out the form below and fax it or contact one of the organizers.

**ENTRY FEE: \$140.00 GST Incl. (Cash, Cheque, or Credit Card)
INCLUDES, 18 HOLES GOLF, CART, PRIME RIB DINNER AND PRIZES.**

For further information call: Brad Martin (P) 519-352-0530 EX 230 / (C) 519-360-0437
bmartin@westernequipment.com

(MCCC is cashless, Only Credit Card or Debit for Non-Members)

Shot Gun Start 12:30 PM

2019 OEL GOLF TOURNAMENT RESERVATION FORM

_____ Golf/dinner pkgs. @ \$140.00 / person
_____ Prime Rib Dinner only @ \$47.25 / person Total enclosed \$ _____

NAME: _____ PHONE: _____

FIRM: _____ FAX: _____

E-MAIL ADDRESS _____

Please register the following golfers for my foursome.

Name Firm Phone& Fax E-Mail

Yes I will donate ____ prize(s) Thank you for past donations!

Mail your reservation form with your **cheque** to:
Ontario **Electrical** League, Kent Chapter,
C/O Brad Martin
Western Equipment Limited
P.O.Box 340,
97 St. Clair Street
Chatham Ontario
N7M 5K4.

FAX / EMAIL YOUR RESERVATION FORM TO:
BRAD MARTIN 519-354-4220
bmartin@westernequipment.com

**PAYMENT MUST BE RECEIVED ON OR BEFORE
SEPTEMBER 16, 2019.**

*****PAYMENT BY CREDIT CARD*****



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Please send registration form and payment form to:
Ontario Electrical League
93 Skyway Ave. Suite 109, Etobicoke, ON M9W 6N6
Phone (905) 238-1382, Fax (905) 238-1420, Email: League@oel.org

PAYMENT INFORMATION:	<input type="checkbox"/> Visa	<input type="checkbox"/> Mastercard	<input type="checkbox"/> Amex
Card # _____	Expiry _____		
Date _____			
Name on Card _____			
Signature _____			

A COPY OF THE REGISTRATION FORM MUST BE SENT TO:
Brad Martin
FAX: 519-354-4220
OR bmartin@westernequipment.com